## Canton School Committee Canton, MA

June 13, 2013

## Canton High School Distance Learning Lab

### 6:30 PM

# The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.

The back-up support documents for each agenda item are arranged in the order listed below.

- A. <u>Call to Order</u>
- B. <u>Executive Session-</u> For the purpose of discussing a contractual matters.
- C. Routine Matters
  - 1. Approve Minutes Dated May 23, 2013
  - 2. Approve Bill Schedule Dated June 13, 2013
- D. <u>Public Comments/Questions</u>
- E. <u>Student Member</u>
- F. <u>Superintendent's Report</u> Jeff Granatino will report on a variety of matters going on throughout the district.

### G. Old Business

- 1. <u>Policy Review</u> Revisions to Section I (IA through IHD) will be read and discussed for the 1<sup>st</sup> time.
- 2. <u>Activity Fees</u> The SC will discuss the current fee structure for extracurricular activities/clubs (nonathletic) and assess possible alterations to these fees.

#### H. <u>New Business</u>

- 1. <u>Out of State Travel</u> Jim Goff, CHS Social Studies teacher, requests permission to travel to Brown University in the fall to attend an overnight Model UN conference. The students from Canton will meet with students from the East Coast of the US and discuss world issues.
- <u>Curriculum Update</u> Jen Henderson, Director of Curriculum & Instruction, will give an overview of developments in the area of curriculum.
- 3. <u>Handbook Changes</u> The SC will review any substantive changes to student handbooks as proposed by the building principals.
- 4. <u>Napleton Project</u> -There will be a discussion on the most recent updates to the proposed Napleton Project.
- 5. <u>School Building Study Committee</u> Cindy Thomas will lead discussion on the Committee's next steps related to the creation of the School Building Study Committee.
- I. <u>Business Manager's Report</u> Ken Leon will report on business office matters
- J. <u>Sub-Committee Reports</u> Assignments for upcoming school year.
  - 1. TEC-
  - 2. CPC –
  - 3. BRC-
  - 4. Policy-
  - 5. Wellness-
- K. <u>Future Business</u> Next Meeting July 25, 2013
- L. <u>Other Business</u>
- M. Adjournment