October 4, 2012

## Canton School Committee Canton, MA REVISED AGENDA

Canton High School Distance Learning Lab

## 6:30 PM

The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.

The back-up support documents for each agenda item are arranged in the order listed below.

- A. Call to Order
- B. Executive Session Review and vote Superintendent Contract Addendum.
- C. Routine Matters
  - 1. Approve Minutes Dated September 20, 2012
  - 2. Approve Executive Session Minutes Dated September 20, 2012
  - 3. Approve Executive Session Minutes Dated September 20, 2012 for Public Release
  - 4. Approve Bill Schedules dated September 27, 2012 & October 11, 2012
- D. <u>Public Comments/Questions</u>
- E. Student Member Two new student representatives will be introduced.
- F.. <u>Superintendent's Report</u> Jeff Granatino will report on a variety of matters going on throughout the district.
- G. Old Business
  - 1. <u>Garden's Gate Project</u> Ms. Donna Creed Bauman will provide an update on the garden restoration project taking place at CHS.
  - 2. <u>Policy Review</u> Jeff Granatino will lead discussion on a review of proposed changes to policy F & G. This will be the School Committee's first reading of these proposed changes.
- H. New Business
  - Recommendations of Extra-Curricular Sub-Committee Cindy Thomas will lead a
    discussion that reviews some of the key elements of the work done by the Extra-Curricular
    Sub-Committee
  - 2. Request from Hansen CAPT Request from Hansen CAPT to schedule Annual Carnival on Saturday, October 13, 2004 from 10 AM to 4 PM using the school building for the day and also a waiver of custodial and food service worker fees for that date.
  - 3. <u>Superintendent's Contract</u> The Committee will review and vote on an addendum to the Superintendent's contract.
  - 4. <u>JFK Field Maintenance</u> School Committee will hear from a town representative regarding landscape enhancements at JFK ballfields.
- I. <u>Business Manager's Report</u>
  - Ken Leon will update the School Committee on the recently completed FY12 End of Year Report.
- J. Sub-Committee Reports
  - 1. TEC-
  - 2. BRC-
  - 3. Extra-Curricular-
  - 4. Policy-
  - 5. Wellness-
- K. Future Business Next Meeting October 18, 2012
- L. Other Business
- M. Adjournment