February 2, 2017
6:30 Executive Session Canton High School 7:00 Open Session Distance Learning Lab
She Canton Pullic Schools strives ta develop students wha are competent and creative thinkers, curious and confident learners, and compassionate citizens.

The back-up support documents for each agenda item are arranged in the order listed below.
A. Call to Order
B. Executive Session: For the purpose of Collective Bargaining Grievance hearing from the Administrative Assistants Union.
C. Routine Matters

1. Approve Minutes dated January 19, 2017
2. Approve Bill Schedule dated February 9, 2017
D. Student Member Report: Student member, Rachel Vitali, will report on the school events and activities happening around the district.
E. Public Comments/Questions
F. Superintendent's Report: Dr. Fischer-Mueller will provide an update on a variety of matters going on throughout the district.
G. New Business
3. Out of State/Overnight Travel: Jeremy Comeau and the Junior State of America (JSA) are requesting approval for overnight and out of state travel to attend the JSA Winter Congress in Washington, DC From February 24-26, 2017.
4. School Facilities Master Plan: Dore \& Whittier Architects will present an update on the school facilities master plan study.
5. 2016 Galvin Middle School MCAS: As a continuation of the review of student learning data, Dr. William Conard will present
the 2016 Galvin Middle School MCAS results and action steps for this year.
6. 2016 Rodman Early Childhood Center Data Addendum: As a continuation of the review of student learning data, Donna Kilday will present the 2016 data addendum for the Early Childhood Center.
7. Policy $2^{\text {nd }}$ Read: Kristin Mirliani will present the second read for Student Complaints and Grievances Policy (File \#JII) and Fees, Fines and Charges Policy (File \# JQ)
8. 2017-18 School Year District Calendar: Jennifer Henderson will present the draft 2017-18 District Calendar to the School Committee and request a vote of approval.
9. Second Quarter Financial Report: Barry Nectow will provide the Second Quarter Financial Report.
H. Business Manager's Report: Barry Nectow will provide an update on business items.
I. Sub-Committee Reports
10. TEC- Dr. Fischer-Mueller/John Bonnanzio
11. CPC-Reuki Schutt
12. BRC- Michael Loughran
13. Wellness- Meg Gannon
14. Finance - Reuki Schutt/Meg Gannon
15. Policy - Kristin Mirliani
J. Future Business - Next Meeting Thursday, February 16, 2017
K. Other Business
L. Adjournment

## CANTON PUBLIC SCHOOLS

## Overnight and Travel Out of State Field Trips <br> Superintendent/School Committee Request Form



GMO $\square$
HANSEN
JFKLUCE
GRADE: $9-12$ TEACHER(S) IN CHARGE: Jeremy J. Comeau

1. Submit to Nursing and Administration at least ONE MONTH prior to trip departure date.
2. Complete all of the following information.

## Program Information:



## Relevancy to Teaching Unit:

What is your current lesson plan: $\qquad$
Educational Value of Trip:


## Program Specifics:

Time of Departure: TBD
Number of Students Attending: 10-15

Number of CPS Chaperones: 1
Total Number Substitute Staff needed: 0 $\qquad$
Transportation: Air

Time Scheduled to Return: TBD
Cost per Student: \$ Approx $\$ 300$
Number of Additional Chaperones: 1
$\qquad$ 1 Date $1 . / 25 / 17$

## Superintendent and School Committee approval are required.

Allow a minimum of one month for planning
$\square$ Approved by Superintendent $\qquad$ Date $\qquad$

Date $\qquad$

Canton Public Schools do not discriminate on the basis of race, color, religion, national origin, sex, sexual orientation, gender identity, age, or disability.

$$
\underset{\substack{\text { Comprehensive Facilities Assessment }}}{\text { CANTON P UBLIC }}
$$


W





Visioning \#1





Hansen Enrollment Forecast $468-\quad 501 \quad \square \quad-\quad 540$
 squapnis

## Luce Enrollment Forecast

McKibben Demographics - January 2017



Next Steps


## New Business \#3

## The 2016 Galvin Middle

 School Action Plan and$$
\begin{aligned}
& \text { MCAS Data will be } \\
& \text { made available at } \\
& \text { School Committee }
\end{aligned}
$$

Meeting

$$
\begin{gathered}
\text { New Business \#4 } \\
\text { The } 2016 \text { Rodman } \\
\text { Center Data Addendum } \\
\text { will be made available } \\
\text { at School Committee } \\
\text { Meeting }
\end{gathered}
$$

## 2na Read-No Changes

File: JII

## STUDENT COMPLAINTS AND GREIVANCES

The School Committee recognizes that there may be conditions in the school system that are in need of improvement and that students should have some means by which their concerns may be effectively expressed, considered, and dealt with fairly. Such means, if well-conceived and understood in advance, can do much to maintain harmonious relationships among the schools and the students and community.

The traditional "open door" policy in the public school system will be continued. Students - and their parents and/or guardians- who believe that the students have received unfair treatment in the form of disciplinary action will have the right to appeal. Any applicable provisions of the Massachusetts General Laws or federal law will be followed by school officials in conducting hearings and reviews of student grievances. In general, appeals procedures will begin with the authority imposing the penalty (for example, Principal or teacher) and may ultimately be referred to the Superintendent who possesses the ultimate authority for discipline in the school system.

LEGAL REF: M.G.L. 76:17

Revised: January 2017

File: JQ

## STUDENT FEES, FINES, AND CHARGES

The School Committee recognizes the need for student fees to fund certain school activities. It also recognizes that some students may not be able to pay these fees. No student will be denied access into any program because of inability to pay these school fees.

A school may exact a fee or charge only upon Committee approval. The schools may:

- Charge students enrolled in certain courses for the cost of materials used in projects that will become the property of the student.
- Charge for lost and damaged books, materials, supplies, and equipment.

Students who are unable to pay (who qualify for free and reduced lunch) are exempt from paying fees. However, students (who qualify for free and reduced lunch) are not exempt from charges for lost and damaged books, locks, materials, supplies and equipment.

All student fees and charges, both optional and required, will be listed and described annually in each school's student handbook or in some other written form and distributed to each student. The notice will advise students that fees are to be paid and of the penalties for their failure to pay them. A permissible penalty can be the denial of participation in an extra class activity while the student is enrolled in this District.

Any fee or charge due to any school in the District and not paid at the end of the school year will be carried forward to the next succeeding school year, as such debts are considered to be debts of the student to the District and not to a particular school.

Revised: January, 2017


File: JQ

## STUDENT FEES, FINES, AND CHARGES

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DRAFT Version 2:
With Approximate MCAS Dates

CANTON PUBLIC SCHOOLS
2017-2018
DISTRICT CALENDAR
Early Release

Full day

| AUG |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ |
|  | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 |  |


| Sept | Ds 18 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | Th | $\mathbf{F}$ |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |


| Oct | Ds 21 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | Th | F |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 <br> $($ Prek-5) | 26 | 27 |
| 30 | 31 |  |  |  |


| Nov | Ds 18 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | Th | F |
|  |  | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 <br> $(6-8)$ | 30 |  |


| Dec | Ds 16 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ |
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| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |


| Jan | Ds 21 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 |  |  |

September 2017
1 - Friday: (No School Teachers and Students)
4 - Monday: Labor Day (No School)
5 - Tuesday: $1^{\text {st }}$ day for Students Grades 1-12
6 - Wednesday: $1^{\text {st }}$ day for Students PreK-K
21 - Thursday: Rosh Hashanah (No School)
27 - Wednesday: Early Release Grades PreK-5 - Common Planning
27 - Wednesday: Early Release Grades 6-12 - Professional Development
9 - Monday: Columbus Day (No School) October 2017
25 - Wednesday: Early Release Grades PreK-5 - Parent Conferences
26 - Thursday: Grades PreK-5 - Parent Conferences (evening)

## November 2017

1-3-Wednesday, Thursday, Friday: MCAS ELA Retest High School
7 - Tuesday: Election Day/Professional Development (No School Students)
8-9-Wednesday, Thursday: MCAS Math Retest High School
9 - Thursday: End of First Marking Period Grades 6-12
10 - Friday: Veterans' Day (No School)
22 - Wednesday: Early Release Grades PreK-12 - Thanksgiving Recess
23-24 - Thursday and Friday: Thanksgiving Recess (No School)
29 - Wednesday: Early Release Grades 6-8 - Parent Conferences
30 - Thursday: Grades 9-12 - Parent Conferences

## December 2017

1 - Friday: End of First Marking Period Grades K-5
6 - Wednesday: Early Release Grades PreK-12 - Professional Development
22 - Friday: Early Release PreK-12 - Holiday Recess
25-29-Monday - Friday: Holiday Recess (No School)

## January 2018

1 - Monday: New Year's Day (No School)
2 - Tuesday: School Reopens
4 - February 7 - Thursday - Wednesday: ACCESS Testing for ELL Students
10 - Wednesday: Early Release Grades PreK-5 - Common Planning
10 - Wednesday: Early Release Grades 6-12 - Professional Development
15 - Monday: Martin Luther King Day (No School)
26 - Friday: End of Second Marking Period and First Semester Grades 6-12

DRAFT Version 2:
With Approximate MCAS Dates

## CANTON PUBLIC SCHOOLS <br> 2017-2018 <br> DISTRICT CALENDAR

| Feb | Ds 15 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ |
|  |  |  | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 |  |  |

## February 2018

5-6-Monday, Tuesday: MCAS Biology Retest High School
7 - Wednesday: Early Release Grades PreK-12 - Professional Development
19-23 - Monday-Friday: Presidents' Day/Winter Recess (No School)
28 - Wednesday: MCAS ELA Retest High School

## March 2018

1-2-Thursday, Friday: MCAS ELA Retest High School
5-6-Monday, Tuesday: MCAS Math Retest High School
6-8-Tuesday - Thursday: Kindergarten Registration
7 - Wednesday: Early Release Grades PreK-5 - Common Planning
7 - Wednesday: Early Release Grades 6-12-Professional Development
16 - Friday: End of Second Marking Period Grades K-5
20 - Tuesday: MCAS Long Composition Grade 10
21-22 - Wednesday, Thursday: MCAS ELA Grade 10
29 - Thursday: MCAS Long Composition Make-Up Grade 10
30 - Friday: Good Friday (No School)

| 2 - May 2 - Monday - Wednesday: MCAS ELA Testing Grades 3-8 <br> 3 - May 25 - Tuesday - Friday: MCAS Math Testing Grades 3-8 <br> 4 - May 25 - Wednesday - Friday: MCAS STE Testing Grades 5 \& 8 <br> 6 - Friday: End of Third Marking Period Grades 6-12 <br> 11 - Wednesday: Early Release Grades PreK-5 - Parent Conference <br> 12 - Thursday: Grades PreK-5 - Parent Conferences (evening) <br> 16-20 - Monday-Friday: Patriots' Day/Spring Recess (No School) |  |
| :---: | :---: |
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May 2018
15-16 - Tuesday, Wednesday: MCAS Math Grade 10
28 - Monday: Memorial Day (No School)

| Jun | Ds 12 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | Th | $\mathbf{F}$ |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

June 2018
1 - Friday: High School Graduation
4-5-Monday, Tuesday: MCAS Science High School (Grade 9 Biology; Grades 10-12 Retest)
6 - Wednesday: Early Release Grades PreK-5 - Common Planning
11 - Monday: End of Third Marking Period Grades K-5
12 - Tuesday: Last Day of School for PreK \& K
13-15-Wednesday-Friday: Kindergarten Screenings
18 - Monday: Early Release - 180 ${ }^{\text {th }}$ Day/End of Fourth Marking Period \& Second Semester Grades 6-12
25 - Monday: $185^{\text {th }}$ Day

## CANTON PUBLIC SCHOOLS

Dr. Jennifer Fischer-Mueller
Superintendent of Schools

Jennifer A. Henderson
Assistant Superintendent for Curriculum and Instruction

Debra L. Bromfield Director of Student Services

Barry S. Nectow School Business Administrator

To develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.

TO: Jennifer Fischer-Mueller, Superintendent of Schools
FROM: Barry Nectow, Business Administratol 8 W
SUBJECT: FY17 $2^{\text {nd }}$ Quarter Financial Report - as of 12-31-2016
DATE: January 25, 2017
CC: School Committee
Attached please find the FY17 $2^{\text {nd }}$ Quarter Financial Report for the Canton Public Schools for the quarter ending 12-31-2016. The report includes the following schedules:

1. FY17 Budget Update Summary, as 12-31-2016 (Page 3)
2. FY17 School Operating Budget Status, as of 12-31-2016 (Page 4 through 10)
3. Summary of FY17 School Revolving Accounts, as of 12-31-2016 (Page 11)
4. Summary of FY17 Federal and State Grants, as of 12-31-2016 (Page 12)
5. FY17 Special Education Comparison, as of 12-31-2016 (Page 13-14)

## Operating Budget

The school operating budget for FY17, adjusted for FY16 encumbrances carried over to FY17, totals $\$ 40,842,492$. This includes $\$ 495,000$ of free cash appropriated to the school department by town meeting for converting from fee based full day kindergarten to free full day kindergarten for all students in Canton. It also includes $\$ 2,269,782$ of encumbrances carried over from FY16 to FY17, primarily to cover salary obligations during the summer of 2016.

The budget is comprised of salaries and expenses contained in summary on lines 333 \& 334, Column G, Page 10. The salary budget, totaling $\$ 31,919,751$, makes up $82.75 \%$ of the operating budget.

## School Department Total Spending

The current estimate of the total annual sum of funds expended to operate the school district for FY17 is $\$ 42,671,031$, up from the total amount of $\$ 42,651,593$, an increase of $\$ 19,438$ from the amount estimated to operate the school district on 09-30-2016.

The school district budget remains stable. Special education out-of-district tuitions and transportation remain volatile and continued to be watched closely.

The Special Education Expense Comparison on page 13-14 of this report includes a more detailed summary of the major line items in the special education budget and compares FY16 Actual with the FY17 budget, as of 07-01-2016, and the current projection for the fiscal year. The FY17 projection assumes all students with the potential to go out-of-district are out-of-district. If this were to happen, based on the FY16 Circuit Breaker carryover plus the projected amount of FY17 Circuit Breaker reimbursement, the school department has sufficient funds to cover the tuition costs.

## Revolving Funds

The summary for use of revolving funds is on page 3 and page 11. The revolving fund balances remain in good condition with healthy and/or required balances in most accounts such as Food Service, Athletics, Pre-School and Building Rental. The use of revolving funds in FY17 should be similar to FY16, except for the use of the Kindergarten Revolving fund. The kindergarten revolving fund has a balance of $\$ 187,987$, all of which will be used to offset kindergarten expenses in the operating budget.

## Grants

The School Department is also the beneficiary of approximately $\$ 1,200,000$ of state and federal grant funds. The summary of grant funds is on page 12. Grants are used to support a wide range of programming including professional development, salaries, health and nursing. The grants fund approximately 34.0 FTE.

Overall, the financial condition of the school department remains strong and will continue to be in FY17.

If you have any questions, please let me know.

| FY17 Budget Update - Summary |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| As of 12-31-2016 |  |  |  |  |
|  | 6/30/2016 | 9/30/2016 | 12/31/2016 | +/- |
| Amount Of Funds to Run The School District |  |  |  | (12-31-09-30) |
| Operating Budget - Adjusted* | \$36,280,049 | \$38,572,710 | \$38,572,710 |  |
| Revolving Funds Offsets (See Detail Below) | \$2,977,526 | \$2,866,152 | \$2,885,321 | \$19,169 |
| Grants | \$1,200,000 | \$1,212,731 | \$1,213,000 | \$269 |
|  | \$40,457,575 | \$42,651,593 | \$42,671,031 | \$19,438 |
|  |  |  |  |  |
|  |  |  |  |  |
| Revolving Fund Offsets With Changes From 07-01-2015 |  |  |  |  |
| Kindergarten salaries loffset from kindergarten revolving account | \$401,542 | \$187,104 | \$187,987 | \$883 |
| Preschool salaries offset from preschool revolving account | \$119,363 | \$119,363 | \$119,363 | \$0 |
| Athletic coaching salaries offset from user fees from athletic revolving account | \$181,730 | \$181,730 | \$181,000 | -\$730 |
| Sped salaries offset from non resident sped tuitions | \$0 | \$0 | \$0 | \$0 |
| Custodial supplies/facility expenses offset from building rental revolving account | \$322,116 | \$300,000 | \$325,000 | \$25,000 |
| Transportation offset from transportation revolving account | \$369,775 | \$306,971 | \$306,971 | \$0 |
| Out of District Tuitions offset from Special Education Circuit Breaker reimbursement | \$1,553,000 | \$1,715,984 | \$1,735,000 | \$19,016 |
| Extracurricular salaries offset from extracurricular revolving account | \$0 | \$25,000 | \$0 | -\$25,000 |
| Custodial salaries offset from student parking account | \$30,000 | \$30,000 | \$30,000 | \$0 |
| Preschool supplies offset from preschool revolving account | \$0 | \$0 | \$0 | \$0 |
|  | \$2,977,526 | \$2,866,152 | \$2,885,321 | \$19,169 |
|  |  |  |  |  |
| *Original Budget is $\$ 38,572,710$. Adjusted budget is $\$ 40,842,492$ and includes $\$ 2,269,782$ of encumbrances carried over from FY16. |  |  |  |  |

FY18 Operating Budget
As of 12-31-2016

FY18 Operating Budget
As of 12-31-2016


Y18 Operating Budget
As of 12-31-2016

FY18 Operating Budget
As of 12-31-2016

$-8-$
FY18 Operating Budget
As of 12-31-2016

|  | A | B | c | F | G | H | 1 | J | K | L | M |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | FUNCTIC | ORG | OBJ | ACCOUNT DESCRIPTION | ORIGINAL APPROP | TRANFRS/ADJSMTS | REVISED BUDGET | YTD EXPENDED | ENCUMB. | AVAILABLE BUDGET | \% USED |
| 252 | 3510 | 35105001 | 51021 | SUPERVISION SALARY | 88,454.00 | 0.00 | 88,454.00 | 48,794.28 | 56,926.66 | -17,266.94 | 119.50 |
| 253 | 3510 | 35105001 | 51150 | ADMIN. SECRETARY SALARY | 18,067.00 | 0.00 | 18,067.00 | 7,180.68 | 0.00 | 10,886.32 | 39.70 |
| 254 | 3510 | 35105001 | 51962 | BUS DRIVERS SAL/TRIP FEE | 102,763.00 | 0.00 | 102,763.00 | 17,484.03 | 0.00 | 85,278.97 | 17.00 |
| 255 | 3510 | 35105001 | 51963 | COACHES SALARIES | 112,864.00 | 0.00 | 112,864.00 | 110,875.26 | 27,689.58 | -25,700.84 | 122.80 |
| 256 | 3510 | 35105001 | 51964 | PERSONAL SERVICES | 17,506.00 | 0.00 | 17,506.00 | 13,980.71 | 0.00 | 3,525.29 | 79.90 |
| 257 | 3510 | 35105002 | 52000 | PURCHASE OF SERVICES | 75,534.00 | 0.00 | 75,534.00 | 47,084.90 | 56,250.00 | -27,800.90 | 136.80 |
| 258 | 3510 | 35105002 | 53560 | GAME OFFICIALS | 44,499.00 | 0.00 | 44,499.00 | 21,047.50 | 0.00 | 23,451.50 | 47.30 |
| 259 | 3510 | 35105002 | 54001 | SUPPLIES \& MATERIALS | 34,544.00 | 0.00 | 34,544,00 | 31,797.16 | 7,000.13 | -4,253.29 | 112.30 |
| 260 | 3510 |  |  | Total 3510 ATHLETICS | 494,231.00 | 0.00 | 494,231.00 | 298,244.52 | 147,866.37 | 48,120.11 | 90.30 |
| 261 | 3520 | 35201001 | 51963 | EXTRA CURRICULAR SALARY | 9,157.00 | 0.00 | 9,157.00 | 10,062.50 | 0.00 | -905.50 | 109.90 |
| 262 | 3520 | 35202001 | 51963 | EXTRA CURRICULAR SALARY | 10,245.00 | 0.00 | 10,246.00 | 3,611.00 | 0.00 | 6,635.00 | 35.20 |
| 263 | 3520 | 35203001 | 51963 | EXTRA CURRICULAR SALARY | 8,988.00 | 0.00 | 8,988.00 | 5,426.50 | 0.00 | 3,561.50 | 60.40 |
| 264 | 3520 | 35204001 | 51963 | EXTRA CURRICULAR SALARY | 40,730.00 | 0.00 | 40,730.00 | 23,730.00 | 0.00 | 17,000.00 | 58.30 |
| 265 | 3520 | 35205001 | 51963 | EXTRA CURRICULAR SALARY | 89,722.00 | 0.00 | 89,722.00 | 42,635.99 | 0.00 | 47,086.01 | 47.50 |
| 266 | 3520 | 35205002 | 52000 | PURCHASE OF SERVICES | 0.00 | 0.00 | 0.00 | 1,608.00 | 0.00 | -1,608.00 | 100.00 |
| 267 | 3520 | 35205002 | 53504 | STUDENT BODY ACTIVITIES | 19,285.00 | 0.00 | 19,285.00 | 9,628.04 | 445.00 | 9,211.96 | 52.20 |
| 268 | 3520 | 35205002 | 57816 | GRADUATION EXPENSE | 3,848.00 | 0.00 | 3,848.00 | 0.00 | 0.00 | 3,848.00 | 0.00 |
| 269 | 3520 |  |  | Total 3520 STUDENT ACTIVITIES | 181,976.00 | 0.00 | 181,976.00 | 96,702.03 | 445.00 | 84,828.97 | 53.40 |
| 270 | 4110 | 41109001 | 51300 | OVERTIME SALARY | 0.00 | 0.00 | 0.00 | 86.98 | 0.00 | -86.98 | 100.00 |
| 271 | 4110 | 41109001 | 51903 | SCHOOL SUBSTITUTES SALARY | 25,000.00 | 0.00 | 25,000.00 | 22,558.81 | 0.00 | 2,441.19 | 90.20 |
| 272 | 4110 | 41109001 | 51964 | MAINT/CUSTODIANS' SALARY | 1,052,220.00 | 12,041.00 | 1,064,261.00 | 474,476.07 | 536,893.84 | 52,891.09 | 95.00 |
| 273 | 4110 | 41109002 | 54501 | CUSTODIAL SUPPLIES | 3,360.00 | 0.00 | 3,360.00 | 4,544.80 | 0.00 | -1,184.80 | 135.30 |
| 274 | 4110 | 41109002 | 54502 | CLOTHiNG ALLOWANCES | 7,250.00 | 0.00 | 7,250.00 | 1,949.29 | 6,700.71 | -1,400.00 | 119.30 |
| 275 | 41.10 |  |  | Total 4110 CUSTODIAL SERVICES | 1,087,830.00 | 12,041.00 | 1,099,871.00 | 503,615.95 | 543,594.55 | 52,660.50 | 95.20 |
| 276 | 4120 | 41209002 | 52102 | HEATING FUEL | 300,000.00 | 0.00 | 300,000.00 | 22,528.61 | 0.00 | 277,471.39 | 7.50 |
| 277 | 4120 |  |  | Total 4120 HEATING | 300,000.00, | 0.00 | 300,000.00 | 22,528.61 | 0.00 | 277,471.39 | 7.50 |
| 278 | 4131 | 41319002 | 52101 | ELECTRICITY | 600,000.00 | 0.00 | 600,000.00 | 275,030.76 | 0.00 | 324,969.24 | 45.80 |
| 279 | 4131 |  |  | Total 4131 ELECTRICITY | 600,000.00 | 0.00 | 600,000.00 | 275,030.76 | 0.00 | 324,969.24 | 45.80 |
| 280 | 4133 | 41339002 | 53400 | TELEPHONE/COMMUNICATIONS | 48,000.00 | 0.00 | 48,000.00 | 10,526.32 | 4,068.31 | 33,405.37 | 30.40 |
| 281 | 4133 | 41339002 | 53406 | COMMUNICATIONS - OTHER | 0.00 | 0.00 | 0.00 | 5,579.15 | 3,360.00 | -8,939.15 | 100.00 |
| 282 | 4133 |  |  | Total 4133 TELEPHONE | 48,000.00 | 0.00 | 48,000.00 | 16,105.47 | 7,428.31 | 24,466.22 | 49.00 |
| 283 | 4210 | 42109002 | 54601 | GRNDSKEEPING SUPPLIES/REPAIRS | 15,458.00 | 0.00 | 15,458.00 | 431.25 | 3,111.60 | 11,915.15 | 22.90 |
| 284 | 4210 |  |  | Total 4210 MAINTENANCE OF GROUNDS | 15,458,00 | 0.00 | 15,458.00 | 431.25 | 3,111.60 | 11,915.15 | 22.90 |
| 285 | 4220 | 42209001 | 51042 | MAINTENANCE SALARY | 103,500.00 | 0.00 | 103,500.00 | 47,769.24 | 55,730.78 | -0.02 | 100.00 |
| 286 | 4220 | 42209001 | 51964 | MAINT/CUSTODIANS' SALARY | 249,109.00 | 3,750.00 | 252,859.00 | 148,275.98 | 171,493.84 | -66,910.82 | 126.50 |
| 287 | 4220 | 42209002 | 52000 | MANAGEMENT SERVICES | 12,000.00 | 0.00 | 12,000.00 | 220.00 | 390.00 | 11,390.00 | 5.10 |
| 288 | 4220 | 42209002 | 52400 | REPAIR/MAINT. BUJLDINGS | 13,769.00 | 0.00 | 13,769.00 | 6,356.28 | 0.00 | 7,412.72 | 46.20 |
| 289 | 4220 | 42209002 | 54302 | ROOF REPAIRS \& MAINTENANCE | 1,000.00, | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 290 | 4220 | 42209002 | 54303 | ELECTRICAL REPAIRS/MAINTENANCE | 8,453.00 | 0.00 | 8,453.00 | 5,013.04 | 1,490.04 | 1,949.92 | 76.90 |
| 291 | 4220 | 42209002 | 54304 | BUILDING GLASS REPAIRS | 4,625.00 | 0.00 | 4,62.5.00 | 2,140.00 | 0.00 | 2,485.00 | 46.30 |
| 292 | 4220 | 42209002 | 54306 | FLOOR TILE REPAIRS/MAINTENANCE | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 293 | 4220 | 42209002 | 54307 | BUILDING FIRE PROTECTION | 1,016.00 | 4,463.28 | 5,479.28 | 1.4,843.33 | 6,280.64 | -15,644.69 | 385.50 |
| 294 | 4220 | 42209002 | 54308 | PAINTING SUPPLIES | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 295 | 4220 | 42209002 | 54310 | PLUMBING REPAIRS/MAINTENANCE | 4,275.00 | 0.00 | 4,275.00 | 3,288.12 | 2,520.00 | -1,533.12 | 135.90 |
| 296 | 4220 | 42209002 | 54311 | BUILDING SECURITY SYSTEM | 9,592.00 | 0.00 | 9,592.00 | 3,254.60 | 1,168.80 | 5,168.60 | 46.10 |
| 297 | 4220 | 42209002 | 54312 | BUILDING HARDWARE REPAIRS | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 |
| 298 | 4220 |  |  | Total 4220 MAINTENANCE OF BUILDINGS | 413,339.00 | 8,213.28 | 421,552.28 | 231,160.59 | 239,074.10 | -48,682.41 | 111.50 |
| 299 | 4230 | 42309002 | 52410 | REPAIR/MAINT MOTOR VEHIC | 3,600.00 | 0.00 | 3,600.00 | 3,673.05 | 0.00 . | -73.05 | 102.00 |
| 300 | 4230 | 42309002 | 54401 | AIR CONDITIONING REPAIRS | 800.00 | 0.00 | 800.00 | 0.00 | 0.00 | 800.00 | 0.00 |
| 301 | 4230 | 42309002 | 54402 | ACETYENE CYLINDER SUPPLIES | 100.00 | 0.00 | 100.00 | 72.33 | 0.00 | 27.67 | 72.30 |
| 302 | 4230 | 42309002 | 54403 | ELEVATOR REPAIRS/MAINTENANCE | 5,978.00 | 0.00 | 5,978.00 | 4,740.00 | 6,890.00 | -5,652.00 | 194.50 |
| 303 | 4230 | 42309002 | 54404 | AIR FILTER SUPPLLES | 1,600.00 | 0.00 | 1,600.00 | 886.31 | 0.00 | 713.69 | 55.40 |
| 304 | 4230 | 42309002 | 54405 | MISC EQUIP REPAIRS/MAINTENANCE | 2,123.00 | 0.00 | 2,223.00 | 0.00 | 0.00 | 2,123.00 | 0.00 |

FY18 Operating Budget
As of 12-31-2016

|  | A | B | C | F | G | H | 1 | J | K | L | M |
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| 1 | FUNC | ORG | OBJ | ACCOUNT DESCRIPTION | ORIGINAL APPROP | TRANFRS/ADJSMTS | REVISED BUDGET | YTD EXPENDED | ENCUMB. | avallable BUDGET | \% USED |
| 305 | 4230 | 42309002 | 54406 | COMPRESSOR REPAIRS/MAINTENANCE | 981.00 | 0.00 | 981.00 | 0.00 | 0.00 | 981.00 | 0.00 |
| 306 | 4230 | 42309002 | 54407 | ALARMS/BELLS REPAIRS/MAINTEN. | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 |
| 307 | 4230 | 42309002 | 54408 | FIRE EXTING. REPAIRS/MAINTEN. | 1,800.00 | 0.00 | 1,800.00 | 2,441.40 | 1,558.60 | -2,200.00 | 222.20 |
| 308 | 4230 | 42309002 | 54409 | GENERATORS REPAIRS/MAINTENANCE | 651.00 | 0.00 | 651.00 | 2,172.00 | 0.00 | -1,521.00 | 333.60 |
| 309 | 4230 | 42309002 | 54410 | HEAT CONTROLS REPAIRS/MAINTEN. | 16,700.00 | 0.00 | 16,700.00 | 4,468.24 | 0.00 | 12,231.76 | 26.80 |
| 310 | 4230 | 42309002 | 54411 | BOILER REPAIRS/MAINTENANCE | 18,297.00 | 0.00 | 18,297.00 | 1,310.71 | 0.00 | 16,986.29 | 7.20 |
| 311 | 4230 | 42309002 | 54412 | ASBESTOS REPAIRS/MAINTENANCE | 1,000.00 | 0.00 | 1,000.00 | 370.00 | 0.00 | 630.00 | 37.00 |
| 312 | 4230 | 42309002 | 54413 | PEST CONTROL EXPENSES | 3,000.00 | 0.00 | 3,000.00 | 2,610.00 | 2,385.00 | -1,995.00 | 166.50 |
| 313 | 4230 | 42309002 | 54414 | GYM BLEACHERS REPAIRS/MAINT | 1,600.00 | 0.00 | 1,600.00 | 0.00 | 0.00 | 1,600.00 | 0.00 |
| 314 | 4230 | 42309002 | 54415 | AIR TESTING EXPENSES | 1,200.00 | 0.00 | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 0.00 |
| 315 | 4230 | 42309002 | 54801 | GASOLINE \& OIL | 3,000.00 | 0.00 | 3,000.00 | 3,126.25 | 0.00 | -126.25 | 104.20 |
| 316 | 4230 |  |  | Total 4230 MAINTENANCE OF EQUIPMENT | 65,430.00 | 0.00 | 65,430.00 | 25,870.29 | 10,833.60 | 28,726.11 | 56.10 |
| 317 | 4300 | 43009002 | 52400 | REPAIR/MAINT. BUILDINGS | 5,250.00 | 0.00 | 5,250.00 | 0.00 | 0.00 | 5,250.00 | 0.00 |
| 318 | 4300 |  |  | Total 4300 EXTRAORDINARY MAINTENANC | 5,250.00 | 0.00 | 5,250.00 | 0.00 | 0.00 | 5,250.00 | 0.00 |
| 319 | 4400 | 44009001 | 51025 | TECHNOLOGY SALARY | 99,000.00 | 0.00 | 99,000.00 | 45,692.28 | 53,307.66 | 0.06 | 100.00 |
| 320 | 4400 |  |  | Total 4400 NETWORKING/TELECOMMUNICA | 99,000.00 | 0.00 | 99,000.00 | 45,692.28 | 53,307.66 | 0.06 | 100.00 |
| 321 | 7300 | 73009002 | 59101 | PRINC PD-05/11 DEBT | 104,000.00 | 0.00 | 104,000.00 | 0.00 | 0.00 | 104,000.00 | 0.00 |
| 322 | 7300 | 73009002 | 59107 | INT PD-03/15 DEBT | 0.00 | 0.00 | 0.00 | 1,675.00 | 0.00 | -1,675.00 | 100.00 |
| 323 | 7300 | 73009002 | 59150 | INTEREST PD 05/11 | 46,470.00 | 0.00 | 46,470.00 | 0.00 | 0.00 | 46,470.00 | 0.00 |
| 324 | 7300 | 73009002 | 59182 | INT PD-03/13 DEBT | 0.00 | 0.00 | 0.00 | 15,415.00 | 0.00 | -15,415.00 | 100.00 |
| 325 | 7300 |  |  | Total 7300 ACQUISTION OF FIXED ASSE | 150,470.00 | 0.00 | 150,470.00 | 17,090.00 | 0.00 | 133,380.00 | 11.40 |
| 326 | 9300 | 93009062 | 53201 | PRIVATE SCHOOLS TUITION | 1,527,711.00 | 0.00 | 1,527,711.00 | 952,035.92 | 1,879,280.77 | -1,303,605.69 | 185.30 |
| 327 | 9300 | 93009092 | 53201 | PRIVATE SCHOOLS TUITION | 0.00 | 0.00 | 0.00 | 19,765.80 | 100,630.36 | -120,396.16 | 100.00 |
| 328 | 9300 |  |  | Total 9300 INSTRUCTION-OUT OF DISTR | 1,527,711.00 | 0.00 | 1,527,711.00 | 971,801.72 | 1,979,911.13 | -1,424,001.85 | 193.20 |
| 329 | 9400 | 94009062 | 53201 | PRIVATE SCHOOLS TUITION | 0.00 | 0.00 | 0.00 | 99,384.11 | 69,567.44 | -168,951.55 | 100.00 |
| 330 | 9400 | 94009062 | 53202 | COLLABORATIVE TUITIONS | 1,018,898.00 | 0.00 | 1,018,898.00 | 529,010.97 | 625,815.73 | -135,928.70 | 113.30 |
| 331 | 9400 |  |  | Total 9400 INSTRUCTION-COLLABORATIV | 1,018,898.00 | 0.00 | 1,018,898.00 | 628,395.08 | 695,383.17 | -304,880.25 | 129.90 |
| 332 |  |  |  | Total Budget | 38,572,710.00 | 2,269,782.13 | \$40,842,492 | \$17,605,575 | \$22,929,875 | \$307,042 | 99.20 |
| 333 |  |  |  | Salary Budget | \$31,919,751 | 82.75\% | \$34,172,224 | 83.67\% |  |  |  |
| 334 |  |  |  | Expense Budget | \$6,652,959 | 17.25\% | \$6,670,268 | 16.33\% |  |  |  |
| 335 |  |  |  | Total | \$38,572,710 |  | \$40,842,492 |  |  |  |  |




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| ＜ |  |  |  |  |  |  |  |  |  |  |  |  | Other Offsets |  |  |  |  |  | $\square$ |  |  |  |  |  |  |  |  | － |  |  |
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