Town of Canton
Canton School Committee Minutes of the Meeting of May 9, 2019
Canton High School Distance Learning Lab
A. Call to Order: The meeting of the School Committee is called to order at 6:30 PM. Motion to go into Executive Session or the purpose of discussing contractual matters made by Vice Chair, Reuki Schutt. Seconded by Nichola Gallagher. It was voted by roll call 4-0.

| Reuki Schutt | yea |
| :--- | :--- |
| Nichola Gallagher | yea |
| Kristian Merenda | yea |
| Maureen Moran | yea |

B. Open Session: Chair Mirliani called the meeting to order at 7:10 pm.

Present are:
Kristin Mirliani, Chair
Reuki Schutt, Vice Chair
Nichola Gallagher, Secretary
Kristian Merenda, Member
Maureen Moran, Member
Also Present:
Dr. Jennifer Fischer-Mueller, Superintendent
Barry Nectow, Business Manager
Colleen Hutchinson, Recording Secretary
Staff
Press
C. Public Comments/Questions: None
D. Student Report: Ms. Srimayi Chaturvedula thanked the committee for the opportunity to be a student member and she informed the committee that she will be attending the University of Connecticut in the Fall.
E. Superintendent's Report: Dr. Jennifer Fischer-Mueller reported on the following events:

## Superintendent Activities Highlights

Windows into the Classroom: Superintendent Fischer-Mueller moderated a panel discussion on Project Based Learning in the Canton Public Schools. The goal of Windows into the Classroom is to provide the Canton community with an overview of how schools are changing in response to changes in our world.
The Bold and Beautiful Art Exhibit: The Bold and Beautiful Teen Art Exhibit was an inspiring exhibit showcasing the work of CHS students. It was funded in part by the Canton Cultural Council at the RTI Empowerment Center in Stoughton.
Teacher and Nurse Appreciation Week: This week is both Teacher and Nurse Appreciation Week. Superintendent Fischer-Mueller thanked all of the CPS Teachers and Nurses for all the work they do. She encouraged community members to express their gratitude by donating to CAPE on
behalf of an educator. Honor Thy Teacher celebrations are found at https://www.cantoncape.org/how-it-works.html.

Unified Track: Superintendent Fischer-Mueller offered best wishes to our Unified Sports Track athletes for another great season. Thank you to Ms. Shanna Belenky, CHS staff and students for making this such a meaningful experience for all.

## Updates

CAASA: The Canton Alliance Against Substance Abuse (CAASA) is looking for a new member to fill a three-year term. CAASA meets on the third Monday of each month at 3:30 pm at Canton Fire Headquarters.

## Indicators of Excellence

March SAT site visit with College Board: CHS achieved full compliance with ETS testing requirements. The storage location(s) met all required standards and our pre-administration planning efforts were complete. Congratulations to Dr. Meredith Chamberland, Director of Guidance, for her hard work and attention to detail.

CHS Math Team: The CHS Math Team placed third at the New England Math League Championship. Thanks to Mike Curry who took on the task of running the meet and to CHS math team coaches Paul Dybdahl and Kevin Ng for their efforts preparing team members throughout the season. Boston Mutual Life Insurance is sponsoring a banquet for the team and members of the CPS community, on May 23, 2019.

Anvitha Addanki: Congratulations and best of luck to CHS Junior Anvitha Addanki who will be participating in the Intel International Science and Engineering Fair being held in Phoenix, AZ on May 12- May 17.

## Important Dates and Events

| May 13 | Annual Town Meeting, First Session, CHS Auditorium, 7:00 pm |
| :--- | :--- |
| May 15 | CFED Monthly Meeting, CHS Library, 7:00 pm - 8:00 pm |
| May 15 | Annual Town Meeting, Second Session, CHS Auditorium, 7:00 pm <br> (if needed) |
| May 17 | CHS Musical Cabaret, CHS Auditorium, 7:00 pm - 9:00 pm |
| May 19 | Luce Fun Run, 10:00 am - 12:00 pm |
| May 20 | Annual Town Meeting, Third Session, CHS Auditorium, 7:00 pm <br> (if needed) |
| May 20-23 | PreK-12 Annual Art Show, CHS Gym, 6:00 pm - 8:00 pm |


| May 21 | CHS Scholastic Honors Night, 7:00 pm, CHS Auditorium <br> (Nichola Gallagher attending) |
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| May 22 | Annual Town Meeting, Fourth Session, CHS Auditorium, 7:00 pm <br> (if needed) |
| May 23 | School Committee Meeting, DLL, 7:00 pm |
| May 28 | CHS Scholarship Night, 7:00 pm, CHS Auditorium <br> (Reuki Schutt attending) |
| June 7 | CHS Graduation, 6:00 pm (All members attending) |

## F. New Business:

1. CHS Out of State Travel: Mr. Paul Dybdahl requested permission to attend Penn State, May 30- June 2, 2019, for the American Regions Math League contest.

Move to approve Out of State Travel for the American Regions Math League: Reuki Schutt
Second: Nichola Gallagher
Vote: 5-0
2. CHS Travel Abroad Trip: Ms. Sara McDonald, Ms. Heidi Olsen, and CHS juniors, Katie Morris and Tai Lorenzana requested permission to travel to Costa Rica to attend the Leatherback Turtle Conservation Trip, from April 16-22, 2020. Further explanation and updated information were given to clarify cost and program specifics.

Move to approve Out of State Travel for the Costa Rica Leatherback Turtle
Conservation Trip: Reuki Schutt
Second: Nichola Gallagher
Vote: 5-0
3. Teacher on the Trail Update: Mr. Brian Hickox presented a slide show depicting highlights of his Teacher on the Trail experiences. Mr. Hickox shared several examples of how he has incorporated his experiences into the curriculum.
4. A World of Difference: Ms. Jolene Gillander, Ms. Nancy Stockwell-Alpert, and students, Nelida Iglesias, Sarah Ryan, Fatima Sidibay, Lucia Curran-Barker talked about the launch of this new program (AWOD) which is associated with the anti-defamation league. Their goal is to try to make GMS a safer place and to spread the message that all hate needs to stop. Students hope to continue the group and its mission onto CHS and other high schools students will be attending. Students shared personal experiences and interacted with all member while talking about bullying and how they would like to change the culture in their school(s).
5. FY19 Quarterly Financial Report: Mr. Barry Nectow presented the 3rd quarter financial report. The school department operating budget for FY19, increased by FY18 encumbrances of $\$ 2,797,779$ carried over to FY19, totals $\$ 45,194,184$. The FY19 voted budget is $\$ 42,396,405$.The major components of the total school department spending are: Operating Budget - Adjusted \$42,396,405, Revolving Funds Expenditures -\$ 2,816,281 Grants - \$ 1,182,031 - Totaling: \$46,394,717
Canton's Special Education Expenses met the Circuit Breaker Extraordinary Relief threshold and we will receive $\$ 439,170$ in Circuit Breaker Extraordinary Relief. Canton's total Circuit Breaker payments for FY19 will be $\$ 2,256,671$. Since the beginning of the current fiscal year, special education expenses remain in line with projections made during FY18, when
special education expenses began to rise. Overall, school department expenditures for FY19 are as projected. We will continue to closely monitor the special education line items and provide updates as needed. The complete copy of the 3rd quarter financial report may be found on the website.
6. FY19 Quarterly Donation Report: Mr. Barry Nectow presented the 3rd quarter donation report below.

| January-March 2019 |  |  |
| :---: | :---: | :---: |
| ORGANIZATION / NAME | AMOUNT | PURPOSE OF CHECK |
| Musiccounts! | $\begin{aligned} & \$ \\ & 1,085.18 \end{aligned}$ | GMS-Pickups \& stool for strings |
| Musiccounts! | \$ 1,412.00 | GMS-Redcat Projection System |
| Musiccounts! | \$ 230.00 | GMS-Instrument Repair |
| Musiccounts! | $\begin{aligned} & \$ \\ & 934.88 \end{aligned}$ | GMS- Bass \& Guitar Equipment |
| Callahan-Bank of Canton | \$ 2,000.00 | Batting Cages |
| Meditech | \$ 15,000.00 | Advancement of Technology |
| Chestnut Hill Studios | $\begin{aligned} & \$ \\ & 200.00 \end{aligned}$ | Photo Commission |
| Dorothy Binder | $\begin{aligned} & \$ \\ & 100.00 \end{aligned}$ | Unpaid school lunches |
| GMS CAPT | $\begin{aligned} & \$ \\ & 375.00 \end{aligned}$ | Bus to State House for Chorus |
| Musiccounts! | \$ 375.00 | Bus to State House for Chorus |
| Southeastern District-MMEA | $\begin{aligned} & \$ \\ & 1,000.00 \end{aligned}$ | Hosting districts |
| JFK CAPT | $\begin{aligned} & \$ \\ & 647.31 \end{aligned}$ | JFK CAPT |
| Musiccounts! | - | Entrance fee to MAJE Festival (paid direct \$300) |
| Musiccounts! | - | Entrance to Bridgewater State Jazz festival (paid direct \$300) |
| Musiccounts! |  | Artist in residence (paid direct \$350)-Miriam Robson |
| Musiccounts! |  | Artist in residence (paid direct \$350)-Eric Melley |
| The Junk Remover | \$ - | 10 Empty Barrels used for making rain barrels |
| Franks' Petroleum/Exxonmobil | \$ 500.00 | Robotics |
| Students/One Hen Project | $\begin{aligned} & \$ \\ & 139.00 \end{aligned}$ | Items Sold by Students at JFK 5th Grade play |
| CAPE Grant | \$ 1,500.00 | JFK Sensory Path-Sharon Bolduc |
| CAPE Grant | $\begin{aligned} & \$ \\ & 3,997.10 \end{aligned}$ | Dog Strong Health Heart and Bodies-Adam Hughes |


|  |  | Approved by School Committee on May 23, 2019 |
| :---: | :---: | :---: |
| Musiccounts! | $\begin{aligned} & \$ \\ & 708.75 \end{aligned}$ | Luce-Rolling Orff Stands \& Mallets |
| Students Fundraising | $\begin{aligned} & \$ \\ & 757.50 \end{aligned}$ | Garden Gate Project |
| Galvin CAPT | $\begin{aligned} & \$ \\ & 650.00 \end{aligned}$ | Screenagers |
| Hugh \& Laura MacLeod | $\begin{aligned} & \$ \\ & 200.00 \end{aligned}$ | Memory of John Young |
| CAPE Grant | \$ 3,106.50 | Home Base Improvement- Sharon Bolduc |
| Celanese | \$ 1,000.00 | Wellness-Adam Hughes' mothers company |
| Chestnut Hill Studios | $\begin{aligned} & \$ \\ & 982.00 \end{aligned}$ | Photo Commission |
| K12 Licensing, LLC | \$ 1.80 | Royalties for Canton Logo |
| Canton Little League | \$ 3,000.00 | Batting Cages |
| CHS Boosters | $\begin{aligned} & \$ \\ & 3,000.00 \end{aligned}$ | Batting Cages |
| Musiccounts! | $\begin{aligned} & \$ \\ & 4,041.75 \end{aligned}$ | 3 Apple Computers/Performing Arts |
| Musiccounts! | \$ 678.51 | Portable Piao and accessories |
| JFK Students | \$ 287.91 | One Hen Project-items sold at 5th grade play |
| CAPE Grant | \$ 1,703.50 | GMS Electricity and Magnetism Unit |
| Jason \& Cynthia Duffy | $\begin{aligned} & \$ \\ & 500.00 \end{aligned}$ | Robotics |
| John Dolan Flooring | $\begin{aligned} & \$ \\ & 100.00 \end{aligned}$ | Robotics |
| NEFF | \$ 250.00 | Robotics |
| JFK Capt | \$ 400.00 | CHS Students that helped with 5th Grade play |
| TOTAL | \$50,863.69 |  |

G. Business Manager's Report: Mr. Nectow reported that the enrollment and registration process can be completed online now. All forms and links are on the website. The new program integrates with our student information system. Enrollment appointments are available.
Congratulations and thank you to Brett McCloud and Mike Barucci for all of their work. The final day to sign up for the bus, without incurring a $\$ 50$ late fee is tomorrow. Approximately $48 \%$ of our student body are registered for the bus next year. Mr. Nectow informed the committee and the public that the House, Senate, and Governor released their version of the budget. They will continue to work together to come up with the state budget.

## H. Routine Matters:

1. Approve Minutes dated April 25, 2019. Reuki Schutt motioned to approve the minutes. Nichola Gallagher seconded the motion. It was voted 5-0.
yeas 0 nays
2. Approve Executive Minutes dated April 25, 2019. Reuki Schutt motioned to approve and release the minutes. Nichola Gallagher seconded the motion. It was voted 5-0.

5
yeas
0 nays
3. Approve Bill Schedule dated May 16, 2019. Reuki Schutt motioned to approve the bill schedule. Nichola Gallagher seconded the motion. It was voted 5-0.

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5 \quad \text { yeas } \quad 0 \quad \text { nays }
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## I. Sub-Committee Reports:

1. CCPC - Nichola Gallagher- Nothing to report
2. BRC - Kristian Merenda - Nothing to report
3. Wellness - Maureen Moran - Nothing to report
4. Finance - Reuki Schutt/Maureen Moran - Nothing to report
5. Policy - Kristin Mirliani - Nothing to report
6. PRHC - Nichola Gallagher - Ms. Gallagher thanked Srimayi for her participation and announced that they will likely be announcing the designer at their next meeting.
J. Future Business: Next School Committee Meeting will be held Thursday, May 23, 2019, at 7:00 PM.
K. Other Business: Chair Mirliani announced that there will be two open session meetings prior to the Annual Town meeting. The meetings have been posted with the Town. The $5 / 13$ meeting is at $6: 15 \mathrm{pm}$, the $5 / 15$ meeting is at $6: 30 \mathrm{pm}$, both meetings will be in the CHS cafeteria.
L. Adjournment: Nichola Gallagher motioned to close Open Session at 8:49 pm. Maureen Moran seconded. It was voted 5-0.
