CANTON PUBLIC SCHOOLS

Dr. Jennifer Fischer-Mueller Superintendent of Schools



Patricia Kinsella
Assistant Superintendent

Debra L. Bromfield Director of Student Services

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Barry S. Nectow School Business Administrator

www.cantonma.org

To develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.

Superintendent's Report School Committee Meeting of Thursday, October 24, 2019

Jennifer Fischer-Mueller, Ed.D. Superintendent of Schools

Superintendent Activities Highlights

STEAM Week: There are many exciting activities taking place in our schools this week during STEAM week. Please see the attached handouts for more detailed information. On Wednesday, October 23, Commissioner Riley toured GMS to see first hand the exciting projects in process. Tomorrow, Friday, October 25, Lt. Governor Polito is coming to GMS for a similar visit. The response from students, staff and parents/guardians is overwhelmingly positive. I would like us to secure a small group of folks to come to a School Committee meeting in the future to talk about their experiences.







Rodman Foundation Donation: Thanks to the generosity of the Rodman Foundation, fifty CHS



students and staff were afforded the opportunity to attend the Lion King production at the Citizen Bank Opera House on October 15. This particular production was special as it was dedicated in memory of Don Rodman. After the production, CHS students sent a thank you video to the Rodman Foundation showing their appreciation.

<u>Visit to the State House</u>: Students of the Bulldog Bistro and the Canton Cafe received a special invitation to the State House today by Senator Walter Timilty. This invitation was the result of an earlier visit to CHS by Senator Timilty. We are very appreciative of Senator Timilty's generosity and his willingness to highlight the work of the CHS students and staff.





<u>CHS Athletics</u>: Four of our fall sports teams, Golf, Football, Volleyball, and Field Hockey are Hockomock League Davenport Division Champions! Girls Soccer is on the road to the state tournament, they can secure their spot with a win tonight at North Attleboro or a win Monday night versus Milford. They and the Boys Soccer team played at 0 Gillette Stadium on Tuesday, October 22, in a series of games with Sharon High School.

Cross Country teams are having a great season and competing in the Hock Championships this weekend. The Cheer team begins their competition season this upcoming week. Congratulations to all of our teams. It has been another championship fall!

<u>Updates</u>

<u>Parent Teacher Conferences and Elementary Report Cards</u>: After feedback from teachers and parents/guardians, adjustments have been made to the elementary parent/guardian conferences and report cards. The changes were outlined in an earlier message to families and staff, which were received favorably. Specifically relating to the calendar, we have made adjustments to the fall schedule for elementary report cards and CHS fall conferences.

Fall conferences will take place on the following dates:

November 20 Early Release: GMS and all Elementary Schools

November 20 Evening: GMS

November 21 Evening: Elementary Schools

November 25 After School and Evening: CHS

Based on feedback from both families and educators, we have eliminated the October report card that included only 21st-century skills. Families and educators alike indicated over time that limiting the report card (and the subsequent conference) to this information did not provide for the type of meaningful discussion about the development of the whole child to which we aspire.

In addition, because we have moved the first conferences to November (instead of October), educators will have had sufficient time to come to know your children more deeply as learners. For that reason, the November conferences and December report cards will include information about academic growth and achievement as well as 21st-century skills.

Indicators of Excellence

<u>2019 Wellness Coordinator of the Year</u>: It is with great enthusiasm that I announce that Mr. Ryan Gordy was chosen as the MIAA Wellness Coordinator of the Year. Ryan will be presented with this award during the 2019 Wellness Summit tomorrow morning. Below is a description of this prestigious award. With Mr. Folan, we are honoring Mr. Gordy at this evening's meeting.

MIAA Wellness Coordinator of the Year Award recognizes the individual who goes above and beyond to promote Wellness in the school and community, is a positive role model, and whose students benefit as a result of his or her efforts to keep young people safe and substance-free.

<u>International Society for Technology in Education (ISTE)-Certified Educator</u>: Congratulations to Ms. Sara Donovan, our new K-5 STEM Coordinator, on achieving the distinction of becoming an ISTE-Certified Educator. This recognition is awarded to educators who have successfully demonstrated competency in the ISTE Standards for Educators. The excerpt below is from a letter I received from Mr. Richard Culatta, ISTE Chief Executive Officer.

To earn the distinction of ISTE Certified Educator, Ms. Donovan:

- Completed extensive professional development around designing, facilitating and assessing learning using technology;
- Passed a rigorous evaluation of their portfolio by ISTE Standards evaluators. Those who have earned the certification have proven themselves innovators in their classrooms and mentors for others in their organizations. As an ISTE Certified Educator, Sara joins a distinguished community of educators from around the world who share their commitment to lifelong learning and their passion for engaging students in active, authentic learning.

Important Dates and Events

Oct. 25	Dedication for Brooke Stephens, 3:30 pm, Dean S. Luce Upper Playground
Oct. 30	Early Release, PreK-5, Common Planning
Nov. 2	Canton Stock, 12:00 pm - 4:00 pm, CHS
Nov. 5	No School, Election Day, PD Day For All Staff
Nov. 7	School Committee, 7:00 pm, CHS DLL

Canton Public Schools STEAM Week: October 21-25

in association with Massachusetts STEM Week

Theme: See Yourself in STEAM

What is STEAM?

STEAM education is the integration of **S**cience, **T**echnology, **E**ngineering, **A**rt, and **M**athematics that allows students opportunities for inquiry and problem solving across disciplines for deeper understanding and learning.

Check out some of the exciting learning opportunities happening across the district!

PreK-5							
PreK-2 Students will work in hands-on centers with STEAM career themes. They can plan and build a house as architects, observe weather conditions as meteorologists, and create tools as engineers. They will also have connections to STEAM concepts when visiting computer class, art, and other specials.							
Grades 3-4 Students will learn about STEAM careers from experts in each field and readings about each career. Students will use their critical thinking skills while graphing, comparing/contrasting, and categorizing aspects of each job. Perhaps students will find inspiration about a future career choice!							
Grade 5	Grade 5 There is a problem at "Loon Lake" and fifth graders will conduct experiments to find out the cause! Students will spend the week working on a problem-based ecology unit from i2Learning and will have experiences building dams, conducting pH water tests, and creating hypotheses.						
	Middle School						
Get ready for a full week of STEAM education at GMS! All grades will work on i2Learning units that will be sure to create excitement, interest, and learning opportunities for all.							
Grade 6	Building a Lunar ColonyStudents will explore what would be needed to set up a colony on the Moon. Group work, planning, and hands-on investigations will highlight how to survive and thrive in the environment of the moon. This experience will be out of this world!						
Grade 7	Kinetic SculpturesStudents will be introduced to the wonderful world of moving sculptures and the concepts of design-oriented thinking, balance, and energy. Daily projects and skills lead up to a culminating project that is literally a work of art.						
Grade 8	Surgical ProceduresStudents will learn about the human body and medical breakthroughs through problem-based learning. DNA extraction, simulated surgeries, and learning how to suture will highlight the week for these eighth grade physicians.						
	High Cabaal						

High School



Every afternoon offers new, exciting STEAM opportunities at CHS!

Monday: Launch Weather Balloons

Tuesday: Hour of Code

Wednesday: Engineering Challenge

Thursday: 2D → 3D Origami

Friday: Math Games

CHS students should sign up in advance at https://tinyurl.com/CHSSTEAM

Follow us during STEAM Week! #cpsSTEAM Twitter: @cpsSTEAM Instagram: cpsSTEAM



Canton Public Schools STEAM Week: October 21-25

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Grades PreK-4

Students will use the STEAM Week theme of "See Yourself in STEAM" to explore STEAM related careers. Through hands-on activities, listening to experts, and working on critical thinking skills, students will learn more about STEAM opportunities and perhaps will be inspired to pursue a STEAM career in the future!

Grades 5-8

Get ready for a full week of STEAM education in grades 5-8! Students will work on problem-based i2Learning units that will be sure to create excitement, interest, and learning opportunities for all. Whether studying a mysterious ecological issue, planning a lunar colony, creating kinetic sculptures, or practicing surgical procedures, students will go "full STEAM ahead" in their learning.

Grades 9-12

Every afternoon offers new, exciting STEAM opportunities at CHS! Launching weather balloons, writing computer code, conducting engineering challenges, creating 3D origami, playing math games...there is something for everyone during STEAM Week at CHS!

CHS students should sign up in advance at https://tinyurl.com/CHSSTEAM

Follow CPS during STEAM Week!

#cpsSTEAM Twitter: @cpsSTEAM Instagram: cpsSTEAM

CANTON PUBLIC SCHOOLS

Overnight and Travel Out of State Field Trips Superintendent/School Committee Request Form

CHS-GMS - HANSEN - JFK - LUCE -	
GRADE: 9-12 TEACHER(S) IN CHARGE: Patrick Connon	_
1. Submit to Nursing and Administration at least ONE MONTH prior to trip departure date.	
2. Complete all of the following information.	
Program Information: Destination of Field Trip, Activity: Opri, Provide Hald Provide State Venue City State	
Dates of Travel: 11/23/19 11/24/19	
Location of nearest medical facility for emergency care: Rojer William) Medical Certen, Provided	
Relevancy to Teaching Unit: JSA is an entracurricular club at CHS. Pall D. What is your current lesson plan? JSA is an entracurricular club at CHS. Pall D. The event we are attending, is one of the organization organization.	rte,
The flat me of the first page to the state of the state o	
He have of Trip: Structure of District of Structure of District of Structure of The Alle avenue of the structure of Tuste of Tuste Par All	
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What do you have for follow-up plans? ISA new levy week. We will debot on	-
tild in our next meeting.	
Time of Departure: 100 an 1/13 Number of Students Attending: 30 740 Number of CPS Chaperones: 1 Total Number Substitute Staff needed: 1/9 Transportation: 1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/	
Initial Principal Approval: Duffer Date: 10/16/19	
Superintendent and School Committee approval are required.	
Allow a minimum of one month for planning Approved by Superintendent	
Approved by Superintendent Date:	
□ Approved by School Committee Date: Date: Canton Public Schools do not discriminate on the basis of race, color, religion, national origin, sex, sexual orientation, gender	er
identity, age, or disability.	

Proposed Scholarship

Name of Scholarship: Don and Marilyn Rodman Scholarship

Amount: \$5000.00

Following Criteria:

- 1.Financial hardship
- 2.Written Essay
- 3. Solid academic student, well rounded student involved with athletics and/or performing in fine arts
- 4. Involved in community services.
- 5.Leadership qualities/ Strong work ethic letter of recommendations or very good attendance/tardiness would be acceptable

CANTON HIGH SCHOOL

900 WASHINGTON STREET • CANTON, MA 02021 • PHONE: (781) 821-5050 • FAX: (781) 821-5052

Derek F. Folan, M.Ed, Principal



Kelly M. Cavanaugh, M. Ed, Assistant Principal

Joshua A. Fogel, M. Ed, Assistant Principal

The Canton Public Schools strives for excellence in achievement, promotes a love of learning, embraces individuality and diversity, and builds a foundation for life-long learning for the entire community

TO:

Dr. Jennifer Fischer-Mueller, superintendent

FROM:

Derek Folan, principal

DATE:

October 21, 2019

RE:

Update language for the MIAA Chemical Health Policy

The MIAA recently adopted additional language for the MIAA chemical health policy. The additional language is as follows:

"Prior to any chemical health violation, a student's request for and enrollment in a substance abuse treatment shall not in and of itself constitute a violation of the chemical health/alcohol/drugs/tobacco." (Rule 62)

The additional language aligns with our values as a school and our current practices regarding these matters. I am very pleased to see it adopted as a policy by the MIAA and I move to have it added to the CHS handbook under the MIAA Chemical Health Policy section.

	В	С	D	F	F	G	н	
1	Cash Capital - Summary of Requests	Ü				Ü		
2	AVAILABLE		\$750,000					
3			4 1.00,000					
				All	Super.	Super.		
4	CASH CAPITAL	Requestor	Page #	Requests	Request	Request		
5	Building Repairs/Improvements			\$221,015	\$113,036	\$128,679		
6	Fitness Centers Upgrades-GMS & CHS	R. Gordy	BR-1	\$17,643		\$17,643		
7	Replacement Classroom and Main Lobby Floor Tiles-Luce	B. Lynch	BR-8	\$17,084	\$9,124	\$9,124		
8	Playground Canopy-Luce	B. Lynch	BR-17	\$6,876				
9	Fire Alarm Panel-Luce	B. Lynch	BR-19	\$15,500				
10	Replacement 2nd Floor Corridor Tiles-Hansen	B. Lynch	BR-30	\$12,978	\$12,978	\$12,978		
11	Main Office Carpeting-CHS	B. Lynch	BR-35	\$16,000				
12	Guidance Office Carpeting-CHS Replacement Art Wing Corridor Flooring (labor Only) -CHS	B. Lynch	BR-36 BR-37	\$16,000	67.450	₾7.4E0		
13 14	Replacement Art Wing Corridor Flooring (labor Only) -CHS Rubber Stair Treads-Rodman/Pre-K	B. Lynch B. Lynch	BR-37 BR-39	\$7,459 \$30,000	\$7,459	\$7,459		
15	Remove and Dispose of Existing Door and Operator - North Street Garage	B. Lynch	BR-40	\$6,475	\$8,475	\$6,475		
16	HVAC Maintenance-District-Wide	B. Lynch	BR-42	\$75,000	\$75,000	\$75,000		
17	1177 to Maintenance District Wide	D. Lynon	DIX 42	φ/ 0,000	ψ10,000	ψ10,000		
18	Grounds Improvement	1		\$50,986	\$9,835	\$9,835		
19	Sidewalk Repair-JFK	B. Lynch	BR-43	\$9,835	\$9,835	\$9,835		
20	Replace Granite Curbing at Bus Drop Off - CHS	B. Lynch	BR-45	\$41,151	72,200	\$0		
21	• • • • • • • • • • • • • • • • • • • •	1						
22	Informational Technology			\$541,839	\$318,284	\$318,049		
23	Administrative (Non Instructional)Staff Desktop Upgrade-District-Wide	M. Wentland	IT-1	\$68,850	\$20,235	\$20,000		
24	PA System-CHS	M. Wentland	IT-3	\$75,790	\$75,790	\$75,790		
25	Portable Teaching Devices for Elementary & Early Childhood (Year 1 of 3)	M. Wentland	IT-10	\$201,250	\$40,000	\$40,000		
26	Portable Teaching Devices-GMS (Year 2)	M. Wentland	IT-13	\$45,660	\$45,660	\$45,660		
27	Chromebooks for Computer Lab-GMS	M. Wentland	IT-16	\$8,490				
28	Replacement Printers-Elementary & GMS	M. Wentland	IT-18	\$20,200	\$15,000	\$15,000		
29	Replacement Document Cameras-District-Wide	M. Wentland	IT-21	\$5,049	\$5,049	\$5,049		
30	Chromebook Initiative-GMS Grade 7 and 8 (Multi-year plan)	J. Shore/S. Shannon	IT-25	\$116,550	\$116,550	\$116,550		
31	Cafata & Casanita			\$67,581	\$67,581	\$67,581		
32	Safety & Security Replacement Security Cameras-District-Wide	M. Wentland	SS-1	\$15,620	\$15,620	\$15,620		
33 34	Door Locking Hardware & Interior Door Window Coverings District-Wide (Year 2)	B. Lynch	SS-1	\$15,620	\$15,620	\$15,620		
35	Replacement VoIP and Camera Switches-District-Wide	M. Wentland	SS-6	\$21,961	\$21,961	\$21,961		
36	Replacement voli and Camera Switches-District-vvide	IVI. VVEIILIAITU	00-0	Ψ21,301	Ψ21,301	Ψ21,901		
37	Program Improvement			\$818,655	\$196,274	\$234,953		
38	PreK-5 Classroom Libraries-All Elementary (Year 1 of 3)	D. Rooney	PI-1	\$332,650	\$36,000	\$36,000		
39	K-5 Book Rooms-All Elementary (Year 1 of 3)	D. Rooney	PI-11	\$113,325	\$19,080	\$19,080		
40		D. Rooney	PI-20	\$46,567	\$29,768	\$29,768		
41	K-5 Literacy Assessment-All Elementary (Year 1 of 3)	D. Rooney	PI-28	\$41,650	\$12,750	\$12,750		
42	K-5 Social Studies-All Elementary	D. Rooney	PI-32	\$36,000				
43	Visual Arts - DSLR Cameras	P. Palmer	PI-34	\$20,089	\$20,089	\$20,089		
44	Visual Arts Display Cases-GMS	S. Shannon	PI-37	\$6,530	\$6,530	\$6,530		
45	Wellness Chromebook Carts-District-Wide	R. Gordy	PI-40	\$31,000				
46	Volleyball Standards-CHS	D. Erickson	PI-43	\$13,377	\$13,377	\$13,377		
47	Memorial Field Storage Module-CHS	D. Erickson	PI-46	\$25,525				
48	Basketball Backboard Systems-CHS CHS Auditorium Updates-CHS (Year 3)	D. Erickson	PI-51 PI-54	\$44,127 \$77,359	¢20.600	\$77,359		
49	Replacement of Classroom Based Instruments-District-Wide	C. Eckersley C. Eckersley	PI-54 PI-56	\$77,359 \$30,456	\$38,680 \$20,000	\$77,359 \$20,000		
50 51	replacement of Classicom Dased Instruments-District-Wide	o. Eckersiey	F1-36		φ∠0,000	φ∠∪,∪∪0		
52	Furniture & Fixtures			\$68,245	\$44,990	\$44,990		
53	Stainless Steel Work Tables-District-Wide	M. Lawless	FF-1	\$6,170	\$6,170	\$6,170		
54	Convection Steamer-District-Wide	M. Lawless	FF-3	\$11,220	ψ3,170	ψ0,170		
55	Tilting Skillet-Hansen	M. Lawless	FF-5	\$12,035				
56	Round Cafeteria Tables-GMS	B. Lynch/S. Shannon	FF-7	\$18,820	\$18,820	\$18,820		
57	Replacement Computer Lab Furniture-GMS	M. Wentland	FF-10	\$0			no pricing	
58	Custodial Equipment-District-Wide	B. Lynch	FF-13	\$20,000	\$20,000	\$20,000		
59								
60	Extraordinary Maintenance			\$0	\$0	\$0		
61								
62								
63	Grand Total			\$1,768,321	\$750,000	\$804,087		
64								
65								
66								

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67	5-YEAR DEBT CAPITAL PLAN (2020 thru 2024)							
	CAPITAL CAPACITY PLANNED USE (in thousands)							
69	,							
70		2021	2022	2023		2024	2025	TOTAL
71								_
	DEBT CAPITAL ALLOCATION	1,100	200	250		375	1,250	3,175
73	Original Allocation							
74								
75	SCHOOL COMMITTEE ALLOCATION	\$1,100	\$200	\$250		\$375	\$1,250	\$3,175
76								
	Unit Ventilators - Luce						\$270	\$270
	Unit Ventilators - Hansen		\$250	\$250				\$500
	Building Air Conditioning (All Schools)- Page LTD-1	\$0	\$0	\$0		\$0	\$0	\$0
	Brick Repointing - DW					\$275	\$200	\$475
	Memorial Field Bleachers and Press Box Page LTD-2	\$1,000						\$1,000
	Luce Roof Replacement - Partial		\$750					\$750
	CHS Roof Top Unit #8- Page LTD-6	\$180						\$180
_	Total	\$1,180	\$1,000	\$250		\$275	\$470	\$3,175
85								
	Unused Balance	-\$80	-\$800	\$0		\$100	\$780	\$0
87								
88								
	Long Term Debt Capital Projects Completed (FY18 - FY20)	0.00.000						
	Memorial Field Visitor Side Bleachers (FY20)	\$100,000						
	Wifi Backbone - Elem, Rodman Admin, Preschool (FY20)	\$68,000						
	CHS Roof Top Unit #17 (FY20)	\$122,000						
	JFK Modular Classrooms (FY19)	\$2,000,000						
	CHS/GMS Wifi Backbone (FY19)	\$150,000						
	CHS Roof Top Unit #11 (FY19)	\$123,000						
	Hansen Roof (FY18)	\$960,000						
97	Total	\$3,523,000						