# Canton School Committee Canton, MA

September 3, 2020	REMOTE MEETING	6:00 PM Executive Session 7:00 PM Open Session
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Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec. 20, the public will not be allowed to physically access this School Committee meeting. Members of the public can access the meeting via live stream at the links provided below.

### A. Call to Order Roll Call

B. **Executive Session** The School Committee will convene in Executive Session for the purposes of discussing strategy with respect to negotiations with the CTA, Unit A and Unit E

https://stream.meet.google.com/stream/aa4fe917-2961-40bf-a1cc-ffce209a7cab

C. **Open Session** This meeting is being recorded (Click the link below to access the live stream meeting)

https://zoom.us/j/98284091812

#### D New Business

- 1. <u>CHS Athletics Approval</u>: Athletics Director, Daniel Erickson and CHS Principal, Dave Turcotte will request the approval for CHS Athletics to commence while school is in session remotely.
- 2. <u>Policy Review</u>: Superintendent Fischer-Mueller will present Policy EBC-Supplemental for a first read and a possible vote of approval.

### **E.** Unfinished Business

- 1. <u>PreK Reopening Plans</u>: Ms. Donna Kilday will provide an update on the Rodman Preschool Reopening Plans.
- 2. <u>School Reopening Discussion</u>: Superintendent Fischer-Mueller and members of the CPS Administration will continue the discussion about school reopening plans.
- F. Public Comments/Questions Please click <a href="here">here</a> to sign up to make a public comment. You will be upgraded from an attendee to a panelist during the Zoom meeting to share your comment during the Public Comment portion of the agenda. You may sign up at any time no later than September 3 at 4:00 pm. Please be sure to sign up with the EXACT name as it will appear in the Zoom meeting.

### **G. Routine Matters**

- 1. Approve Executive Minutes dated August 26, 2020
- 2. Approve Executive Minutes dated August 27, 2020
- 3. Approve Minutes dated August 27, 2020
- 4. Announcement of approval of AP and Food Services warrants dated September 4, 2020

## **H. Sub-Committee Reports**

- 1. CPC Kristin Mirliani
- 2. BRC Chuck Rae
- 3. Wellness Chuck Rae
- 4. Finance Nichola Gallagher/Maureen Moran
- 5. Policy Kristian Merenda
- 6. PRHC Nichola Gallagher
- I. **Future Business** The next School Committee Meeting will be held Thursday, September 17, 2020, at 7:00 pm.
- J. **Other Business** Topics not reasonably anticipated 48 hours in advance of the meeting.

## K. Adjournment