

*Champions of Excellence: Creating a Culture of Achievement, Equity, Inspiration and Joy*

April 27, 2023	Canton High School Distance Learning Lab 900 Washington Street Canton, MA 02021	5:00 PM Executive Session 6:00 PM Open Session
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Members of the public can access the meeting via live stream over the "Student Station" on Comcast 12/Verizon 41 and on Verizon HD2143 as well as [CantonCommunityTV.org](http://CantonCommunityTV.org) for specific and easy links to streamed LIVE coverage of the School Committee. The LIVE link will go up on the day of the meeting.

**A. Call to Order**

**B. Executive Session** For the purpose of discussing strategy with respect to collective bargaining with CEA.

**C. (5 min.) Student Report** Disha Nayak will share the student member report about Luce events.

**D. (10 min.) Superintendent's Report** Superintendent Folan will present District progress, highlights, and accolades.

**E. (20 min.) Teaching and Learning** Mr. Adam Hughes will share details about the Green Bandana Project and the mental health learning that it encompasses.

**F. New Business**

1. **(15 min.) MusicCounts!, Robotics Honors:** Members of Musiccounts! and CPS Robotics will share information about their work.
2. **(20 min.) Bullying Prevention and Intervention Plan (BPIP) - 1st Read - (Potential VOTE):** Mr. Adam Hughes will present the updated BPIP for a possible vote of approval.
3. **(10 min.) Out-of-State Travel Request (VOTE):** Ms. Catherine Eckersley will present an out-of-state travel request for CHS Band, Chorus and Orchestra students to travel to Disney in April 2024.
4. **(10 min.) Policy Section E - 1st Read:** Members of the policy subcommittee will present Section E for a 1st read.
5. **(15 min.) District Goal Update:** Ms. Julie Shore will provide an update on Priority #4, Goal #1.
  - a. Student Information System(SIS)
6. **(15 min.) District Goal Update:** Superintendent Folan will report on the following District Goals: Priority #3, Goal #1.
  - a. Analyze student achievement and benchmark data for trends to inform future lesson planning and instructional practices.
  - b. Design a structure that affords more opportunities for effective data analysis for administration, departments/grade levels / all staff for the school year 2023-24.

**G. (5-30 min.) Public Comment** Please click [here](#) to sign up to make a public comment. Public comment allows individuals to express an opinion or share a comment on issues to be discussed on the meeting agenda and/or within the School Committee's authority. It is not an opportunity for discussion dialogue between individuals and the School Committee or Administration. To respect the time of all participants in the meeting, the totality of individual comments cannot exceed 5 minutes. For more information and guidance on making public comments, please see the CPS policies [here](#).

**H. (10 min.) Director of Finance and Operations Report**

**I. (5 min.) Consent Agenda** *The consent agenda is designed to expedite the District's handling of routine and miscellaneous business. The School Committee may adopt the entire Consent Agenda with one motion. At the request of any committee member, any item(s) may be removed and placed on the Regular Agenda for discussion. Note: per Robert's Rules of Order: A member's absence from the meeting for which minutes are being approved does not prevent the member from participating in their correction or approval.*

1. Regular Session Minutes: April 6, 2023
2. Executive Session Minutes: April 5, 2023, April 6, 2023, April 12, 2023, April 20, 2023
3. Warrant: April 28, 2023

**J. Unfinished Business**

1. **Subcommittee Reassignments**: The School Committee will discuss subcommittee reassignments.

**K. (5 min.) Update of Sub-Committee, Task Force and Liaison Posts** *In addition to the core role of governing our schools, the Canton School Committee creates, participates in, and/or designates representatives to help manage issues of particular importance to the school district or town. They are listed below for reference in order to prompt priority updates from or questions of representatives as relevant.*

1. **Subcommittees and Negotiation Teams** - Policy, Budget and Finance, Units A&E Contracts, AFSCME Units Contract
2. **School Committee Ad Hoc Task Forces/CPS Advisory Committees** - Content and Communications, District Planning Process Design, Superintendent Evaluation Process Design
3. **Liaisons Appointed to Positions on Joint Committees** - Master Planning Implementation Committee (MPIC), Canton Community Preservation Committee (CCPC), Building and Renovations Committee (BRC), Canton Diversity Equity and Inclusion (CDEI), Paul Revere Heritage Commission, Sustainability, Health Insurance Advisory Committee (HIC), Canton Alliance Against Substance Abuse (CAASA), Canton COVID Working Group, CPS Wellness/SWAG, GMS MSBA Building Committee, Student Advisory Committee
4. **Liaisons to CPS or Town Boards, Committees, and Municipally-Governed Groups** - Annual Town Meeting Prep Committee, Select Board, Town Finance Committee, Capital Planning
5. **Liaisons to Groups Serving Canton Public Schools** - CAPE, CAPT, Student Advisory Committee
6. **Liaisons to Regional Organizations** - Teaching Education Collaborative (TEC), Massachusetts Association of School Committees (MASC)

**L. Other Business** Topics not reasonably anticipated 48 hours in advance of the meeting.

**M. Future Business** The next Open Session meeting is scheduled for Thursday, May 11, 2023 @ 6:00 pm.

**N. Adjournment**

*The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*