

**Canton School Committee  
Canton, MA**

October 24, 2019	Canton High School Distance Learning Lab 900 Washington Street Canton, MA 02021	6:30 Executive Session 7:00 PM Open Session
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*The Canton Public Schools strives to develop students who are competent and creative thinkers,  
curious and confident learners, and compassionate citizens.*

**A. Call to Order**

**B. Executive Session** The School Committee will be in Executive Session to discuss issues related to contractual matters.

**C. Open Session**

**D. Public Comments/Questions**

**E. Student Member Report** Fatimah Alyaquob will provide the student member report.

**F. Superintendent's Report** Superintendent Fischer-Mueller will provide an update on a variety of matters going on throughout the district.

**G. New Business**

1. MIAA Wellness Coordinator of the Year: Superintendent Fischer-Mueller and Mr. Derek Folan will offer congratulations to Mr. Ryan Gordy for the MIAA Wellness Coordinator of the Year Award.
2. JSA Fall Congress Travel Request: Mr. Derek Folan will request a vote of approval for JSA to attend the Fall Congress event from November 23-24, 2019 at the Omni Providence Hotel in Providence, RI.
3. Rodman Scholarship Vote of Approval: Mr. Derek Folan will present a new CHS scholarship for review and vote of approval.
4. MIAA Policy Update: Mr. Derek Folan will request a vote of approval to update the MIAA policy.

**H. Old Business**

Capital Budget: Superintendent Fischer-Mueller and Mr. Barry Nectow will continue the review of the Capital Budget. Possible vote of approval.

**I. Business Manager's Report** Mr. Nectow will present the Business Manager's Report.

**J. Routine Matters**

1. Approve Minutes dated October 10, 2019
2. Report on Bill Schedule dated November 1, 2019

**K. Sub-Committee Reports**

1. CPC – Nichola Gallagher
2. BRC – Kristian Merenda
3. Wellness - Maureen Moran
4. Finance - Reuki Schutt/Maureen Moran
5. Policy - Kristin Mirliani
6. PRHC – Nichola Gallagher
7. Ad Hoc Calendar Advisory - Maureen Moran

**L. Future Business** – Next School Committee Meeting will be held Thursday, November 7, 2019 @ 7:00.

**M. Other Business** Topics not reasonably anticipated 48 hours in advance of the meeting.

**N. Adjournment**