Counselor Recommendation Form

The counselor recommendation letter gives admissions offices a picture of who you are beyond what is in other parts of your application (transcript, essay, etc.). It highlights academic growth, challenges you have faced, strengths and accomplishments. It speaks to your involvement outside of the classroom. It provides context for any extenuating circumstances that may have affected your achievement.

1. Name

Click or tap here to enter text.

1. Counselor writing your letter

*Mark only one oval.*

Dr. Chamberland

Mr. Amico

Mr. Buss

Mr. Carty

Ms. Leazott

Ms. Shapiro

1. Which two teachers did you ask to write your letters of recommendation?

Click or tap here to enter text.

# Family Information

1. Parent/Guardian 1 name:

Click or tap here to enter text.

1. Parent/Guardian 2 name:

Click or tap here to enter text.

1. Parent/Guardian 1 status:

*Mark only one oval.*

married

separated

divorced

deceased

Other:

Click or tap here to enter text.

1. Parent/Guardian 2 status:

*Mark only one oval.*

married

separated

divorced

deceased

Other:

Click or tap here to enter text.

1. Siblings (names, ages, school/college):

Click or tap here to enter text.

1. I live with:

Click or tap here to enter text.

1. What languages are spoken in your home?

Click or tap here to enter text.

1. Were you born in the U.S.?

*Mark only one oval.*

Yes, I was born in the U.S.

No, I was born in another country.

1. If you were not born in the U.S., where were you born and when did you immigrate to the U.S.?

Click or tap here to enter text.

1. Additional information about your family that would be helpful for an admissions office to know.

Click or tap here to enter text.

# Personal Data

1. List three adjectives that you, your family or friends would use to describe you.

Click or tap here to enter text.

1. What do you see as your personal strengths?

Click or tap here to enter text.

1. In what areas would you like to improve?

Click or tap here to enter text.

1. What motivates you? What are your passions?

Click or tap here to enter text.

1. Looking back, how would you describe your high school experience from a personal/growth standpoint?

Click or tap here to enter text.

1. What events, circumstances or experiences, if any, have had a major impact on your life or your way of thinking? (moving, cultural differences, accident, divorce, death, other...)

Click or tap here to enter text.

1. Do you have a favorite quote that inspires you or motto you try to live by?

Click or tap here to enter text.

# Academic and Intellectual Growth

1. Looking back, how would you describe your academic high school experience?

Click or tap here to enter text.

1. What has been your favorite course or subject in high school and why?

Click or tap here to enter text.

1. What has been your most challenging course and why? How did you respond to these challenges? (ex. see teacher after school, change study habits, change level, etc)

Click or tap here to enter text.

1. What majors and careers are you considering at this time? Why?

Click or tap here to enter text.

1. Please provide any additional information on your academic performance

Click or tap here to enter text.

Extracurriculars, Athletics, Community Service and Employment

1. Clubs

Check all that apply

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Club/Activity/Group Name** | **9th** | **10th** | **11th** | **12th** | **Officer** |
| A Cappella |  |  |  |  |  |
| Art & Photo Club |  |  |  |  |  |
| Asian Culture Club |  |  |  |  |  |
| ASL |  |  |  |  |  |
| Best Buddies |  |  |  |  |  |
| Book Club |  |  |  |  |  |
| Canton Character Crew |  |  |  |  |  |
| Canton Community Service Club |  |  |  |  |  |
| CPR/First Aid Club |  |  |  |  |  |
| CSED |  |  |  |  |  |
| Dance Team |  |  |  |  |  |
| Debate Team |  |  |  |  |  |
| DECA |  |  |  |  |  |
| Drama Club |  |  |  |  |  |
| Eye in the Sky |  |  |  |  |  |
| Feminist Club |  |  |  |  |  |
| French Club |  |  |  |  |  |
| Friends on Friday |  |  |  |  |  |
| Garden Club |  |  |  |  |  |
| German Club |  |  |  |  |  |
| German NHS |  |  |  |  |  |
| GSA |  |  |  |  |  |
| Hispanic Cultures Club |  |  |  |  |  |
| Human Rights Club |  |  |  |  |  |
| Jazz Workshop/Jazz Combo |  |  |  |  |  |
| Link Leaders |  |  |  |  |  |
| Make A Wish Kids Club |  |  |  |  |  |
| Math NHS |  |  |  |  |  |
| Math Team |  |  |  |  |  |
| Model UN |  |  |  |  |  |
| NHS |  |  |  |  |  |
| NEHS |  |  |  |  |  |
| Photography Club |  |  |  |  |  |
| Pops Orchestra |  |  |  |  |  |
| Prism |  |  |  |  |  |
| Robotics |  |  |  |  |  |
| Science NHS |  |  |  |  |  |
| Science Team |  |  |  |  |  |
| Spanish NHS |  |  |  |  |  |
| Spectrum Newspaper |  |  |  |  |  |
| Student Council |  |  |  |  |  |
| Student Station - Canton Community Television |  |  |  |  |  |
| SWAG: Student Wellness Advisory Group |  |  |  |  |  |
| Text Bias and Equity Committee |  |  |  |  |  |
| Tri M |  |  |  |  |  |
| UNICEF |  |  |  |  |  |
| Unified Extra Curricular Club |  |  |  |  |  |
| Video Club |  |  |  |  |  |
| World Language Week Committee |  |  |  |  |  |
| Yearbook |  |  |  |  |  |

1. Additional Clubs/Activities that are not on the list above?

Click or tap here to enter text.

1. Sports

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sports** | **9th** | **10th** | **11th** | **12th** | **Captain** |
| Soccer |  |  |  |  |  |
| Football |  |  |  |  |  |
| Field Hockey |  |  |  |  |  |
| Cross Country |  |  |  |  |  |
| Golf |  |  |  |  |  |
| Volleyball |  |  |  |  |  |
| Fall Cheer |  |  |  |  |  |
| Basketball |  |  |  |  |  |
| Swim |  |  |  |  |  |
| Hockey |  |  |  |  |  |
| Wrestling |  |  |  |  |  |
| Winter Cheer |  |  |  |  |  |
| Indoor Track |  |  |  |  |  |
| Gymnastics |  |  |  |  |  |
| Baseball |  |  |  |  |  |
| Basketball |  |  |  |  |  |
| Unified Basketball |  |  |  |  |  |
| Softball |  |  |  |  |  |
| Tennis |  |  |  |  |  |
| Track & Field |  |  |  |  |  |
| Lacrosse |  |  |  |  |  |
| Unified Track and Field |  |  |  |  |  |

1. Additional Sports that are not on the list above?

Click or tap here to enter text.

1. List any honors, awards, elected or appointed positions that you have received and when you received them.

Click or tap here to enter text.

1. Work experience

Click or tap here to enter text.

1. What community service experiences were most meaningful to you and why?

Click or tap here to enter text.

1. Attach a resume if you would like.